

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, May 18, 2026 – 6:30 p.m.**

**Humiston Board Room**

Live viewing will be available at: <http://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via email to [BOEcontact@cheshire.k12.ct.us](mailto:BOEcontact@cheshire.k12.ct.us)

### **Agenda**

**1. Public Comment**

**2. [Review Minutes of April 20, 2026 Meeting](#)**

**3. New Business**

- a. New Textbook Recommendation
  - [OSX: Physics for High School](#), Paul Peter Urone and Roger Hinrichs

**4. Informational Items**

- a. Out-of-State Overnight Field Trips
  - [CHS - FIRST Robotics Championship Competition - Houston, TX 4/28-5/2/26](#)
- b. Cheshire Curriculum Council (CCC) Summary
  - Business 9-12
- c. Assistant Superintendent's Update

*Next Meeting: Monday, June 8, 2026 at 7:00 pm*