

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, April 20, 2026 – 7:00 p.m.**

**Humiston Board Room**

Live viewing will be available at: <http://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via email to [BOEcontact@cheshire.k12.ct.us](mailto:BOEcontact@cheshire.k12.ct.us)

### **Agenda**

1. **Public Comment**
2. [Review Minutes of March 9, 2026 Meeting](#)
3. **Informational Items**
  - a. Out-of-State Overnight Field Trips
    - [CHS - DECA National Conference, Atlanta, GA - April 25-29, 2026](#)
    - [Dodd - Washington, DC - Grade 8 - May 20-22, 2026](#)
  - b. Cheshire Curriculum Council (CCC) Summary
    - K-12 Multilingual Learners
    - K-12 Social Studies
  - c. Assistant Superintendent's Update

*Next Meeting: **Monday, May 11, 2026 at 7:00 pm***