

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, March 9, 2026 – 7:00 p.m.**

**Humiston Board Room**

Live viewing will be available at: <http://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via email to [BOEcontact@cheshire.k12.ct.us](mailto:BOEcontact@cheshire.k12.ct.us)

### **Agenda - REVISED**

1. **Public Comment**
2. [Review Minutes of January 12, 2026 Meeting](#)
3. **New Business**
  - Out-of-Country Field Trips
    - a. [CHS - Grand Canyon - April 10-14, 2027](#)
    - b. [CHS - Costa Rica - June 23-29, 2027](#)
4. **Informational Items**
  - a. Out-of-State Overnight Field Trips
    - [Chapman - Outdoor Classroom, Ivoryton, CT - May 26-29, 2026](#)
    - [Doolittle - Nature's Classroom, Charlton, MA - May 12-15, 2026](#)
    - [Norton - Nature's Classroom, Charlton, MA - May 26-30, 2026](#)
  - b. Multilingual Learner Update
  - c. Middle School Schedule
  - d. CSDE Reading Benchmark Assessment Data Collection Requirements
  - e. Kindergarten Entrance Inventory (KEI)
  - f. Assistant Superintendent's Update

*Next Meeting: **Monday, April 13, 2026 at 7:00 pm***