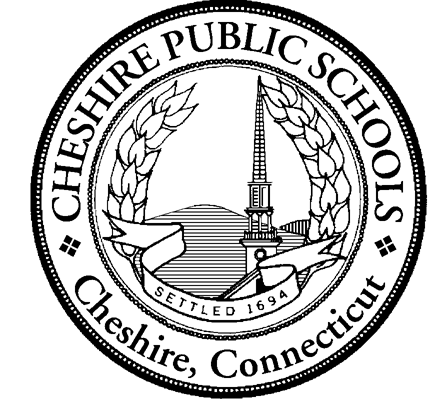
**Cheshire Public Schools**



**Board of Education Curriculum Committee**

**Monday, June 9, 2025 – 7:00 p.m.**

**Humiston Board Room**

**Live viewing will be available at:** [**http://www.youtube.com/cheshirepublicschools**](http://www.youtube.com/cheshirepublicschools)

**Public questions and comments may be made via email to** [**BOEcontact@cheshire.k12.ct.us**](mailto:CPSCovid19@cheshire.k12.ct.us)

**Agenda**

1. **Public Comment**
2. [**Review Minutes of April 21, 2025 Meeting**](https://drive.google.com/file/d/1zBTkAaSSPadfaCV7AOnop1OROGS9RJmg/view?usp=drive_link)
3. **New Business**
   1. Out-of-Country Field Trip
      * [CHS - Italy - April 3-13, 2026](https://docs.google.com/document/d/1RRP5dLvsU-dIdNSuw2kEJlmPSqp8ORvIpNBfb1R6Ego/edit?usp=sharing)
4. **Informational Items**
   1. K-12 Art - Cheshire Curriculum Council (CCC) Summary
   2. K-12 Music - Cheshire Curriculum Council (CCC) Summary
   3. Early Admission to Kindergarten and Transition K Program
   4. Preliminary Safe School Climate Survey Results

***Next Meeting: Monday, September 8, 2025 at 7:00 pm***