

# Cheshire Public Schools



## Board of Education Curriculum Committee

Monday, February 12, 2024 – 7:00 p.m.

Humiston Board Room

Live viewing will be available at: <http://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via email to [BOEcontact@cheshire.k12.ct.us](mailto:BOEcontact@cheshire.k12.ct.us)

### Agenda

1. **Public Comment**
2. [Review Minutes of January 8, 2023 Meeting](#)
3. **New Business**
  - a. New Textbook Recommendation
    - AP Macroeconomics. Krugman's Macroeconomics for the AP Course, Fourth Edition
  - b. Out-of-Country Field Trip Request
    - Cheshire High School - China
4. **Old Business**
5. **Informational Items**
  - a. Assistant Superintendent Update
  - b. Pupil Attitude Towards Self and School Survey (PASS) Update
  - c. Out-of-State Overnight Field Trip
    - [CHS - Festival of Music, Boston MA - April 19-21, 2024](#)
6. **Adjourn**

*Next Meeting: Monday, March 11, 2024 at 7:00 pm*