

**CHESHIRE BOARD OF EDUCATION
NOTICE OF MEETING**

MEETING OF: **PLANNING COMMITTEE**
DATE: November 15, 2023
TIME: 6:30 PM
PLACE: Humiston Board Room

AGENDA

- 1. Call to Order – 6:30 p.m.**
 - a. Roll Call for Quorum
 - b. Pledge of Allegiance

- 2. Audience**

- 3. Dattco Transportation Contract**
 - a. Review of Dattco Proposal
 - b. Possible action for Bid Waiver Request

- 4. Elementary Classroom Expansion**
 - a. Enrollment Update
 - b. Review of Proposal from Antinozzi Associates

- 5. Update on Energia and Energy Performance Contract 2.0**

- 6. Adjournment**

Andrew Martelli
Chairman, Planning Committee

Carol Jesensky
Clerk, Board of Education

Filed with Town Clerk: