

**CHESHIRE BOARD OF EDUCATION
NOTICE OF MEETING**

MEETING OF: **PLANNING COMMITTEE**
DATE: September 12, 2022
TIME: 7:00 PM
PLACE: Humiston Building – Conference Room A (Lower Level)

AGENDA

1. **Call to Order – 7:00 p.m.**
 - a. Roll Call for Quorum
 - b. Pledge of Allegiance

2. **Audience**

3. **Possible space needs due to elementary enrollment growth**
 - a. **Hire a design professional to identify options**

4. **Potential School Field Improvements**
 - a. **Doolittle, Highland, Chapman Dodd and Darcey**

5. **Student Transportation Matters**
 - a. **Dattco Contract expires 6-30-2024**
 - b. **Improvements of .84 available acres at Bus Depot (\$125k appropriated)**
 - c. **Alternate Fuel Buses**

6. **Other Matters**
 - a. **Pending ZREC's for Solar Carports**

7. **Adjournment**

Andrew Martelli
Chairman, Planning Committee

Carol Jesensky
Clerk, Board of Education

Filed with Town Clerk: