

**CHESHIRE BOARD OF EDUCATION
NOTICE OF MEETING**

MEETING OF: **PLANNING COMMITTEE**
DATE: March 16, 2022
TIME: 6:30 PM
PLACE: Humiston Board Room

AGENDA

1. **Call to Order – 6:30 p.m.**
 - a. Roll Call for Quorum
 - b. Pledge of Allegiance

2. **Audience**

3. **Review and Possible Action on the Educational Specifications for:**
 - a. New Norton Elementary School
 - b. New North End Elementary School

4. **Adjournment**

Andrew Martelli
Chairman, Planning Committee

Carol Jesensky
Clerk, Board of Education

Filed with Town Clerk: March 14, 2022.