

**CHESHIRE BOARD OF EDUCATION  
NOTICE OF MEETING**

MEETING OF:       **PLANNING COMMITTEE**  
DATE:                October 22, 2020  
TIME:                6:00 PM  
PLACE:               Virtual Livestream

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Live viewing available at <https://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via [CPSCovid19@cheshire.k12.ct.us](mailto:CPSCovid19@cheshire.k12.ct.us)

**AGENDA**

- 1. Call to Order – 6:00 p.m.**
  - a. Roll Call for Quorum
  - b. Pledge of Allegiance
  
- 2. Audience**
  
- 3. District Solar Energy Project**
  - a. Preliminary Facilities Assessment - Mr. Michael Sahm of ECG Engineering
  - b. Review of potential incentives and deadlines for solar energy projects
  - c. Discuss broad project steps and initial timelines
  
- 4. Adjournment**

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Andrew Martelli  
Chairman, Planning Committee

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Carol Jesensky  
Clerk, Board of Education

Filed with Town Clerk:       October 20, 2020