# **Cheshire Public Schools**



## **Board of Education Curriculum Committee**

Monday, May 9, 2022 – 7:00 p.m.

### **Humiston Board Room**

Live viewing will be available at: <u>http://www.youtube.com/cheshirepublicschools</u>

Public questions and comments may be made via email to <u>CPSCovid19@cheshire.k12.ct.us</u>

#### <u>Agenda</u>

- 1. Public Comment
- 2. <u>Review Minutes of April 18, 2022 Meeting</u>

#### 3. Informational Items

- a. World Language Cheshire Curriculum Council Review Executive Summary
- **b.** LAS Links Assessment results overview
- c. SAT results overview

#### 4. New Business

- a. New Instructional Materials Recommendation
  - <u>Financial Accounting 18th Edition</u>, by Williams, Bettner, Carcello (Dual enrollment course with Tunxis Community College)
- 5. Adjourn

Next Meeting: Monday, June 13, 2022 at 7:00 pm