

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, September 13, 2021 – 7:00 p.m.**

**Livestream meeting:**

**<http://www.youtube.com/cheshirepublicschools>**

**Public questions and comments may be made via email to [CPSCovid19@cheshire.k12.ct.us](mailto:CPSCovid19@cheshire.k12.ct.us)**

### **Agenda**

- 1. Public Comment**
- 2. [Review Minutes of June 14, 2021 Meeting](#)**
- 3. Informational Items**
  - a. Curriculum Writing Institute
  - b. [Flexibilities for Implementing the CT Guidelines for Educator Evaluation 2017 for the 2021-2022 School Year](#)
  - c. [SBA Assessment Data](#)
  - d. [NGSS Assessment Data](#)
  - e. Out-of-State Overnight Field Trip
    - [CHS - Walt Disney World, Orlando, FL, - April 7 - 13, 2022](#)
  - f. [State Assessment Calendar](#)
- 4. Adjourn**

***Next Meeting: Monday, October 18, 2021 at 7:00 pm***