

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, December 13, 2021 – 7:00 p.m.**

**Humiston Board Room**

Live viewing will be available at: <http://www.youtube.com/cheshirepublicschools>

Public questions and comments may be made via email to [CPSCovid19@cheshire.k12.ct.us](mailto:CPSCovid19@cheshire.k12.ct.us)

### **Agenda**

1. **Public Comment**
2. [Review Minutes of October 18, 2021 Meeting](#)
3. **New Business**
  - a. Mental Health First Aid
4. **Informational Items**
  - a. What are students reading at the elementary level? What skills are they learning?
  - b. Student Data Privacy
  - c. Out-of-State, Overnight Field Trip
    - [CHS - US Bands National Championships, East Rutherford, NJ - Nov. 6-7, 2021](#)
    - [CHS - Winter Guard Region Competition, Salem, MA - February 2-3, 2022](#)
5. **Adjourn**

*Next Meeting: Monday, January 10, 2022 at 7:00 pm*