

Cheshire Public Schools



Board of Education Curriculum Committee

**Monday, March 9, 2020 – 7:00 p.m.
Humiston Building - Board Room, 2nd Floor**

Agenda

1. **Public Comment**
2. **Review Minutes of February 10, 2020 Meeting**
3. **Informational Items**
 - a. [Nature's Classroom, Ivoryton, CT - Highland Grade 6 - May 13-15, 2020](#)
 - b. [Nature's Classroom, Wakefield, RI - Chapman Grade 6 - May 18-22, 2020](#)
 - c. Status of Out-of-Country Field Trips
 - d. Freshman Orientation Update
 - e. Professional Development Update
 - f. [OLSAT \(Otis Lennon School Ability Test\) - Parent Letter](#)
 - g. [Signs of Suicide \(SOS\) Curriculum for Secondary Students](#)
 - h. Public Act No. 19-12 - An Act Concerning the Inclusion of African-American Studies in the Public School Curriculum

*Next Meeting: **Monday, April 6, 2020 at 7:00 pm***