

# Cheshire Public Schools



## **Board of Education Curriculum Committee**

**Monday, October 28, 2019 – 7:00 p.m.  
Humiston Building - Board Room, 2nd Floor**

### **Agenda**

1. Review Minutes of September 9, 2019 Meeting
2. **New Business**
  - a. Out-of-Country Field Trip Request
    - [Cologne, Germany 8/9-8/23/20](#)
  - b. [2020-2021 Program of Study Changes](#)
3. **Informational Items**
  - a. Out of State, Overnight Field Trips
    - [Dodd Middle School - New Carrollton, MD; Washington, DC - May 20-22, 2020](#)
    - [CHS - Newark, NJ - April 3-5, 2020](#)
    - [CHS - Ocean City, MD - February 21-23, 2020](#)
4. **Adjourn**

*Next Meeting: **Monday, November 11, 2019 at 7:00 pm***