

Cheshire Public Schools



Board of Education Curriculum Committee

**Monday, September 9, 2019 – 7:00 p.m.
Humiston Building - Board Room, 2nd Floor**

Agenda

1. [Review Minutes of June 5, 2019 Meeting](#)
2. **New Business**
 - a. Out-of-Country Field Trip Request
 - [Rennes and Paris, France 6/29-7/15/20](#)
 - b. New Connecticut State Department of Education (CSDE) Graduation Requirements
3. **Old Business**
 - a. [Personalized Learning Task Force \(PLTF\) Recommendations](#)
4. **Informational Items**
 - a. Dr. Golda Ginsburg, UCONN Department of Psychiatry
 - TAPES (Teacher Anxiety Program for Elementary Students)
 - CALM (Enhancing the Capacity of Student Nurses to Reduce Child Anxiety)
 - b. Smarter Balanced Assessment (SBA) Results
5. **Adjourn**

Next Meeting: Monday, October 21, 2019 at 7:00 pm